

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HIND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530291
3	SCHOOL CODE (IF APPLICABLE)	81516
4	COMPLETE ADDRESS WITH PIN CODE	NEAR RELIANCE PETROL PUMP, SITARGANJ ROAD, KHATIMA, UDHAM SINGH NAGAR - 262308
5	PRINCIPAL NAME	Sh Anand Singh Samant
6	PRINCIPAL QUALIFICATION	MA M PED
7	SCHOOL EMAIL ID	hindpublicschool2000@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9568527231

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.hpskhatima.in/SchoolInformation/AffiliationLetter.pdf">http://www.hpskhatima.in/SchoolInformation/AffiliationLetter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.hpskhatima.in/SchoolInformation/TrustCertificate.pdf">http://www.hpskhatima.in/SchoolInformation/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.hpskhatima.in/SchoolInformation/NOC.pdf">http://www.hpskhatima.in/SchoolInformation/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.hpskhatima.in/SchoolInformation/RecognitionCertificate.pdf">http://www.hpskhatima.in/SchoolInformation/RecognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.hpskhatima.in/SchoolInformation/BuildingCertificate.pdf">http://www.hpskhatima.in/SchoolInformation/BuildingCertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.hpskhatima.in/SchoolInformation/FireCertificate.pdf">http://www.hpskhatima.in/SchoolInformation/FireCertificate.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.hpskhatima.in/SchoolInformation/DOECertificate.pdf">http://www.hpskhatima.in/SchoolInformation/DOECertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.hpskhatima.in/SchoolInformation/WaterHealthCertificate.pdf">http://www.hpskhatima.in/SchoolInformation/WaterHealthCertificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.hpskhatima.in/SchoolInformation/FeeStructure.pdf">http://www.hpskhatima.in/SchoolInformation/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.hpskhatima.in/SchoolInformation/AcademicCalander.pdf">http://www.hpskhatima.in/SchoolInformation/AcademicCalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.hpskhatima.in/SchoolInformation/ListofSMC.pdf">http://www.hpskhatima.in/SchoolInformation/ListofSMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.hpskhatima.in/SchoolInformation/ListofPTA.pdf">http://www.hpskhatima.in/SchoolInformation/ListofPTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.hpskhatima.in/SchoolInformation/ResultAnalysis.pdf">http://www.hpskhatima.in/SchoolInformation/ResultAnalysis.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	One
2	TOTAL NO. OF TEACHERS	49
	PGT	16
	TGT	15
	PRT	18

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Mr. Bhuwan Chandra Joshi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Manju Arya

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	89	100	25153420Ishika Agarwal topped the school with 97.0

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	70	97.2	25655667Piyush Sharma Topped the school with 97.0

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8080
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=5ZLDVSatt5Q">https://www.youtube.com/watch?v=5ZLDVSatt5Q</a>